



# CITY OF CUPERTINO

## AGENDA

### HOUSING COMMISSION

10300 Torre Avenue, City Hall Conference Room EOC

Thursday, April 9, 2015

9:00 AM

AMENDED

**Amended on April 2, 2015 to change room location from Conference Room C to EOC**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ORAL COMMUNICATIONS**

*This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.*

**PUBLIC HEARINGS**

1. **Subject:** Nexus Study, Housing Mitigation Fees and Procedural Manual Updates  
**Recommended Action:** Conduct Public Hearing; and 1) Approve the methodology, for determination of the maximum fees that may be charged, in the Residential Below Market Rate (BMR) Housing Nexus Analysis and the Non-Residential Job-Housing Nexus Analysis per Resolution No. 15-04 and; 2) Adopt the updated Housing Mitigation Program Procedural Manual per Resolution No. 15-04 and; 3) Adopt the proposed housing mitigation fees and affordable housing requirements for residential and non-residential development per Resolution No. 15-04

[Staff Report](#)

[A - Draft Resolution](#)

[B - BMR Procedural Manual](#)

[C - Summary & Recommendations Report](#)

[D - Residential Below Market Rate Housing Nexus Analysis](#)

[E - Non-Residential Jobs-Housing Nexus Analysis](#)

[F - Nexus Study Public Comments](#)

## APPROVAL OF MINUTES

2. Subject: Approve February 26 Housing Commission minutes

Recommended Action: Approve minutes

[A - Draft Minutes](#)

## STAFF AND COMMISSION REPORTS

### NEW BUSINESS

### OLD BUSINESS

## ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.*